

RECORD OF TRANSFERS -- MARCH 1, 19__ TO MARCH 1, 19__

Township or Corporation _____

FROM WHOM TRANSFERRED K	TO WHOM TRANSFERRED AND ADDRESS L	INSTRUMENT		TRANSFER	
		Kind M	Date N	Date O	Fee P
	1.35 Helen Stanger 45 A. Michall Gulliford et ux Helen Stanger	Final Dec. W.D. Final Decree	2-9-68 6-11-62 2-9-68	2-15-68 6-11-62 2-15-68	10¢
<p><i>Issued by Emmett Hunt put on jury list (Chancery)</i></p>	<p>19-27-68 Emmett Hunt et ux</p>				
<p><i>Bel Rev. 1965 add imp 40</i></p>	<p>4-15-64 Kenneth W. Altman et ux</p>				
	<p>4-15-64 Kenneth W. Altman et ux</p>				